

AGENDA**Wednesday, March 13, 2019****Time: 10:00 a.m. – 11:00 a.m.**Hoover State Office Building
First Floor Conference Room

1305 E. Walnut Street

Des Moines, IA

Dial: 1-866-685-1580**Code: 515-281-7064#****CONFERENCE CALL MEETING**

10:00 a.m.

Call to order

10:05 a.m.

Rules - Nancy Freudenberg

R-1. Amendments to Chapter 73, Medicaid. Allows advanced registered nurse practitioners (ARNPs) and physician assistants (PAs) to be primary care providers with a managed care organization (MCO).

R-2. Amendments to Chapter 176, Dependent Adult Abuse. Streamlines required maintenance of administrative rules for dependent adult abuse by removing form numbers from administrative rules.

N-1. Amendments to Chapters 36 and 81, Medicaid. Changes the assessment levels for nursing facilities effective July 1, 2019. The Human Services Department in collaboration with stakeholders developed new assessment levels and requested an effective date of July 1, 2019.

N-2. Amendments to Chapter 73, Medicaid. Revises language to reflect the Department's implementation of a passive managed care enrollment process.

N-3. Amendments to Chapters 78 and 79, Medicaid. Changes the Consumer Choices Option (CCO) program available within the AIDS/HIV, Brain Injury, Elderly, Health and Disability, Intellectual Disability, and Physical Disability Waivers. Consolidates the CCO service description rules into one administrative subrule, 441--78.34(13). Changes the monthly budget billing methodology for the Financial Management Services (FMS) provider from a prepay method to a post pay method. Also clarifies who may self-direct services and the budget and employer authority responsibilities. Defines how the monthly CCO budget may be used by a member self-directing services. Removes the reference to the DHS service workers who are no longer involved in the CCO program. Finally, adds new member and employee responsibilities to assure proper payment for CCO services are made.

- 10:30 a.m. **Approval of Minutes** (February 13, 2019)
- 10:35 a.m. **Council Update**
- 10:45 a.m. **Director's Report** – Jerry Foxhoven
- 11:00 a.m. **Adjourn**

This meeting is accessible to persons with disabilities. (If you have special needs, please contact the Department of Human Services (515) 281-5452 two days prior to the meeting.)
Note: Times listed on agenda for specific items are approximate and may vary depending on the length of discussion for preceding items. Please plan accordingly.